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To whom it may concern,

after private-school education, and with well above average University entrance results, I accepted an engineering cadetship in preference to offered teaching scholarships. After two years intensive field work and nightly studies, I became primarily concerned with the problems of how, and to what these technologies were being applied. I visited South-Eastern Asia, investigating different societies and cultures for the possibilities of a less-anxious, wiser, richer life-style, but returned to study sociology, religion and philosophy at the University of Queensland. After one year of these studies, and feeling restless, I discontinued formal studies.

With continued interest and research in sociology, religion, philosophy, and the improvement of my own health, I was discovered and was affected by contact with Bhagwan Shree Rajneesh's work. After attempting a 'Dynamic' meditation (one of hundreds of meditation techniques Bhagwan has developed), my life-long asthma problems suddenly disappeared, not to mention how good I felt. Many doctors and medications had failed to alleviate, let alone cure this condition, yet Bhagwan's meditation techniques were immediately beneficial.

In Bhagwan's extensive literature and taped discourses, I found an encompassing clarity that integrated all my studies in humanities, and inspired the sciences. I now have a true understanding,

that embodied and completed all the paradoxes and contradictions my busy studies had found.

Bhagwan's personal presence evoked in me an intense self-examination and often a thrilling silence. And, of course, my life has changed since glimpsing, in Bhagwan, what reverent beauty life can hold. I am much more tolerant, positive and energetic, and have developed many new skills - building - renovations, design and small business management - as a direct result of the patience and responsibility learned within communes of Bhagwan's disciples, in New Zealand and Australia, and especially with him, when in India, and now in the U.S.A. Here an enormous range of work experience and education is available.

In Bhagwan's commune is a loving atmosphere where I, and whoever wants to, can broaden their creativity and love for life in the presence of his silent, harmonious being. I would be immensely grateful, if this rare and beautiful experiment in co-operation and individual expression is allowed.

Yours sincerely

Jan Plam