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To whom it may concern:

Writing as a visiting social worker from Australia I would like to make the following comments. I am trained as a social worker/group worker at the South Australian Institute of Technology 1967-71 receiving a Diploma in Social Work & a Certificate in Group Work. I then worked for 6 yrs in preventive social casework with juveniles delinquents & in the area of family therapy, assisting in the social adjustment of adolescents & their families. A further 3 yrs was spent as a group leader of personal growth groups within the Centre for Personal Encounters in Adelaide, South Australia as well as being my work, my deepest interest has always been in personal development of myself & others: our capacity to be more than we are. To this end I studied & practised in

in my work & personal life a range of  
 of Western systems of psychology &  
 psychological therapies plus Eastern systems  
 of yoga & meditation for 14 yrs until 1981.  
 At this point for the first time I came  
 into contact with a number of sannyas  
 disciples of Bhagwan Shree Rajneesh, & I  
 was extremely impressed with their  
 capacity for living fully, their openness  
 expressiveness, which was greater than  
 anything I had yet seen produced in  
 the growth groups, therapies or meditation  
 I had been involved with for the past  
 14 yrs.

Looking into Bhagwan I was amazed  
 to find that his penetrating knowledge  
 & understanding of psychology & meditation  
 as well as incorporating all that I had  
 previously studied, moved into a depth  
 & clarity of perception that was beyond  
 & above all the approaches I had  
 previously contacted.

His deeply sensitive & probing  
 insight into the human psyche is  
 totally unsurpassed by any systems  
 present or past. On a practical level  
 out of his understanding he has derived

meditations specifically oriented for the mind & body of Western man, which have been recognized & utilized through the world for their powerful physical & emotional healing effects. Moreover, newer & more far reaching therapies have now been developed under Bhagwan's guidance based on his understanding & insights.

All in all his overwhelming contribution to our Western growth movement has been enormous & continues to gain in impetus as more & more people come into contact with him. The implications of his work point toward the natural growth of a totally new man, fully capable of realizing his potential for happiness, creativity & self expression in all areas of human life.

This indeed is Bhagwan's vision for mankind & the purpose for erecting a social microcosm at Rajneeshpuram where people can live together in a totally new way, under Bhagwan's guidance & inspiration. During my visit to the ranch, I have found life there

To be more joyful, more harmonious, more productive, more enriching & saving than anywhere else in the world. Although now in public silence, Bhagwan's powerful & all pervading presence can be felt as it very heart throbs of the commune, affecting every facet of life & work there.

Indeed it is a gift to the American people that Bhagwan is carrying out this last & final phase his extraordinary work in the U.S., marking as it does a turning point in the history of mankind. It is commendable that the U.S. has been open to the establishment of this most beautiful experiment in human life & to be sure, this country's gift to the rest of the world that it permit Bhagwan to continue his work at Rajneeshpuram. I personally feel no appreciation of the opportunity to be in the ranch & be in Bhagwan's presence which is the most moving & gratifying experience in my life.

Yours sincerely,  
 Manda Guba (London)