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To whom it may concern:

Four years ago I heard for the first time about the work of Bhagwan Shree. My first reaction was scepticism as I tended to see a religious approach towards reality as a form of escapism. Nevertheless my interests as a social-worker in psychological technics of growth moved me to visit Poona, and to participate in various therapy-groups. The greatest process of transformation in my life up to now started. I realized, that therapy-technics were not just technics, which can be learnt and practised with the best intentions as it happened in my university, but are in their effectiveness essentially dependent on how much the therapist is able to love life, his work, and his clients. In his teachings Bhagwan Shree gave me deep insights about the psychological structure of the human being, and nourished the trust in myself, which enabled me, to more courageously investigate, how I am built up, and how to improve a responsible and creative rapport with the world.

Later on, back in the west, I again started to work as a socialworker with young conflicted people. The influence of Bhagwan Shree helped me to gain the inner strength and sight, which is needed to continuously transform the daily defeats and frustrations of my work into a constructive learn-impulse, and henceforth be of greater help for my clients.

Now Bhagwan Shree's work is continuing in Rajneeshpuram, and I am glad to admit, that it is one of the most important, if not the most important, experiment towards a more harmonious and conscious life, which could only become reality through his presence.

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Sw. Prem Matthias