

85-10-14 13:16

5218133 byen d
1150 rundsen d
212996 baile d (14.10 12.24)

212996 baile d

fr.: baile rajneesh nsc, hamburg
att.: swami prem jayadip

to : all centercoordinators of:
wioska rns, doerfchen rns, rajneesh school, de stad rns,
kota rns, rajneesh byen nsc.

beloved friends,
love.

in the following lines you will find an short overview of the telefon
call with ma hassya yesterday from the meeting in amsterdam.

hassya started like: bhagwan is looking good, but is tired from
a lot of work.

all communes are to be autonomous and comfortable.

no one is on top of another. take your own responsibility, to find
out what freedom is.

the situation on the ranch: first a big relief when sheela left,
then depression about the past and all the things which were
found., then the whole ranch went to the opposite end: rebellion.
now it is going back more and more to the middle.

she continued: freedom is a very heavy responsibility. first nobody
wanted it, because it is so difficult.

once we move all the terrible things aside, we can see that sheela
did a very good job with the whole set up of the ranch.

she said that bhagwan once talked about the collective unconsciousness
and that we are now in the middle of it to experience what that
is and what is possible through us because of it.

the only control we should stick to is the aids-protection.

what soever we hear from the medical side, we should not swallow
it, because when they look deep down inside they do not know either
where aids is coming from. 1977 it somehow jumped from the
monkeys in africa over to the human being. but the monkeys had that
for 1000s of years. what bhagwan said 2 years ago about aids-
protection matched later all what the hospital and medical people
advice now. we do not know what he sees in his vision and why.

the whole ranch did a meeting and voted:

positive people have to be in total isolation, they can come to
lecture, but have to live in desiderata. they can not work with the
others. it is true that we face the problem with the outside world
in discotheques, but we should at least be clear in our own communes.
we want to maintain an international checking and protecting system.
the medical level should be in america and europe equal organised.
for the positive people we should create a place for all of them
to go

live together. we move so quickly that an equal system is
a must.

rubbers, gloves for genital contact, spraying with alcohol before
eating and on the toilet are still in. the whole ranch voted for

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that.

voucher are cash money it is up to us how we deal with that.

we should drop positions and jobs, which were created only to
watch others. leave things and structures, which were for a
good reason.

watch for more decentralisation to avoid power concentration. bring
people with expertises to the jobs, but don't lock them there for
a constant job.

about therapy in communes:

witnessing is the technique we got from bhagwan to deal with
our problems. but we can get on for 20 years in dumping our problems
out and there is no end. but we can send some therapist to the
communes.

the ranch will take care, that the videos come faster to europe, so we
can get advice more fitting with the current mood of the people.
there will be more massages for the communes by some one who will
come from the ranch.

about colours:

many people on the ranch changed back to the red color. the other
colours are mainly ment for times you will get problems because of re
d.

all the oldtime residents stick to red. the other colors a mainly ment
to avoid and eliminate negative situations.

the ranch buys only very few other colours.

hasy was pleased about the board of financial people from all the
communes.

it is a good idear to send zhe mala back, if you do not wear
it any more.

if people take sannyas they will still get a spiritual name, even whe
when they do not use it, don't wear mala and red.

scool:

bhagwan did not know and there is no reason to seperate children
and parents.

it is up to the individual commune what they do about the scool.
if we want to do the scool, do it.

make shure that the children in the communes don't stop the
people in the communes work.

the ma who wants to open a nursery scool is free to do it. if she wan
wants.

make shure, that you follow the laws of each country

basically she agreed to do the scool how we decided to set it up.

about malas:

malas which have been taken away under sheelas time out of
differnt reason should be given back after the talk with the
individual and the feeling what comes out of it. malas which have
been taken away because of punishment should be given back.

people who want to take sannyas should to one month of meditation
and than see if they rearly want to do it. follow your
feeling, if the person is weared. it is up to the coordinator.

people with positive tests cannot do groups and meditaions
but it might be possible to do a group and meditaions with
only positiv-people.

everybody who comes to the ranch and didn't do the test has to do

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everybody who comes to the ranch and didn't do the test has to do
it there. this is not for people who just past by on the country roa
d.

also positive people might start there own place, if they want.

ma susheela on the phone:

she is doing good,is still smoking and sends all the love
to everybody.

the hasy again:

we celebrate everything. the times are weared,but we have to
learn to celebrate.

lots of love and celebration to all of you.

swami prem jayadip

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