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To whom it may concern

The religious teachings of Bhagwan Shree Rajneesh have my full support. I know his ideas well, because I read about ten of his books.

I am a physicist and physics teacher since 1966 and have been co-director of one of Holland's major projects in educational innovation (PLON, project for curriculum development in physics teaching for secondary education, Dept. of didactics of Physics Laboratory, State University of Utrecht, Princetonplein, Utrecht). I have worked together with almost all the important projects in educational innovation in the world for the past ten years. At the moment I am working as private educational counsellor.

My opinions about Rajneesh:

- From the point of view of science: There is more to mysticism than just "religion". The whole process of human thought is at stake. His ideas can mean a breakthrough in the philosophy and methodology of science. At the moment scientific thought is stuck in a blind alley, which has been pointed out by people like Albert Einstein, Bertrand Russell, Fridjof Capra. Rajneesh is one of the people that can really help a change to happen.

- From the point of view of education: Especially in the schools can be felt that mankind is going through a deep depression in self-esteem. Rajneesh's ideas about education can mean a radical change in the mentality from which we are teaching to the benefits of the students and the whole society.

- In general: The work done by his disciples all over the world and especially in Rajneeshpuram, Oregon, is to me the most eloquent expression of a spiritual leader's vision I ever heard of in my life. I don't know much about "silent communion" between master and disciple, but the results in the behaviour of his sannyasins are obvious.

Yours sincerely,



Cornelis Groen