

Copenhagen, July 19th 1983

TO WHOM IT MAY CONCERN

Dear Reader,

When one have everything that the outer can provide, then a natural desire arises to explore the inner thus possibly finding means of mending psychic splits.

Like so many others my own isolated independent modern ego was based on the illusion of distance and independence of itself, the nature and others.

Having been involved in commerce with a B.A. degree moving into theatre work on executive levels and later documentary filmproductic with a formal education from The Danish National Film School plus supplementary education at the University of California Los Angeles I found myself a couple of years back in a psychic turmoil that I could not solve myself.

I had reached a point where I felt totally insensitive, almost sleeping and half-dead, captured in chronic tensions with complicated defense mechanisms and an overactive head.

Checking out the different possibilities of getting the help I felt was needed, I decided to take time off and I left for India to be with a man of whom I had heard a lot, Bhagwan Shree Rajneesh.

Despite the fact that most of us westerners for centuries have been raised in and with Christianity in one way or another, hence being familiar with the teachings of Jesus Christ and with his disciples

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we have a very hard time understanding and accepting the process of being connected to a spiritual master and we find it almost incomprehensible and often reject the sheer possibility that among us today just might be a new Mohammed, or Buddha or Jesus.

Well, I will not claim that Bhagwan is indeed a living Jesus, but during the 4 months I spent with him and his family in India, I dare to say that he comes pretty close to my own image of a Jesus or a Buddha.

I learned that he was one who has travelled to the end of the road and who therefore, with his love, can get the rest of us through our fear and resistance.

Before he went into his present silent phase, he used to talk a lot, to give lectures. The subjects were everything that had to do with our life. He did not talk theoretical theology, philosophy or psychology. For him life is sheer poetry, a monumental wonderful illogical, non-linear sublime mystery.

I see him as one who is anti-everything that cripples man's free and independent growth. He is for love, he is for sex, he is for good and bad jokes, he is for life - here and now.

Ever since my experience in India, I have talked a lot about the people I met. Alive, expressive, interested, eager.

No tension of unresolved conflicts, no emptiness and loss, no pain of separation, guilt or fear.

I left Bhagwan impressed, moved, fascinated, changed, loose and with all my senses open and energized.

I know that USA have many self-proclaimed saviors and what have you and that USA at times have had difficult experiences, but I

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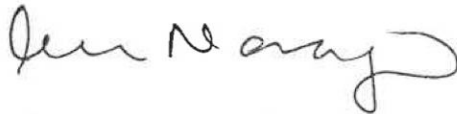
dare to say that Bhagwan is without comparison.

What is happening around him in Oregon is truly a unique thing. It is - what we call a Buddha field - bursting with energy, growth and creativity. The result of the vision of a man with unusual gifts supported by a lot of people all over the world.

Once again there is a man who is able to reach out to a huge crowd of people and whose message is life and love.

In the midst of a world in severe crisis, Bhagwan Shree Rajneesh is an asset for any country.

With love




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This is to certify that
Mr. KIM ERIK NORAGER OLSEN called Mr. KIM NORAGER
whose identity was proved to me in my presence has
acknowledged his signature on this document.

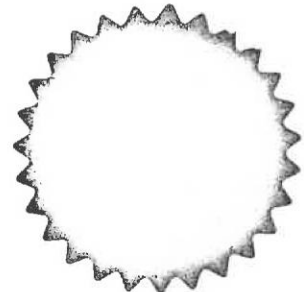
In testimony whereof I have hereunto signed my
name and affixed the seal of my office.

Notariate of Copenhagen, Denmark,
July, the 20. th 1983.

Fees: 50,- cr.



Notary public of Copenhagen
S. KORSNER
NOTAR



Not.K.J.Nr.6911 /83