

To Whom it may concern.

Having been for more than 20 years a foreign sales manager of a company of international reputation in the field of Graphic Arts, I am now 61 years old and I have always read a lot. When I recently sold my library, we counted more than 2000 books alone in philosophy, theology, political science, psychology and similar subjects.

I may state therefore that I am well read and have gone a long way in the search for knowledge and truth.

Consequently, my first encounter with Bhagwan Shree Rajneesh was through

a book written by one of his disciples  
the former journalist Jörg Andries  
Eiten.

The effect of this book, however, differed  
vastly from that all other books had  
on me so far: the quotations from  
Bhagwan's lectures and books con-  
tained therein struck me like light-  
ning and I decided at once to see  
that man who could speak the imm-  
ediate truth with the beauty of a  
poet.

In all the lectures I have heard  
and in all the books I have read;  
far, Bhagwan Shree Rajneesh deals

with the subject of religion with such  
overwhelming and convincing clarity that  
I can think of no contemporary or  
past writer who could stand the com-  
parison. His words went right into  
my heart, he changed my life, and  
feel deep gratitude towards him

In my personal opinion, he is not  
only the greatest living religious  
leader, but he moreover is a man of  
such outstanding abilities in the  
fields of philosophy and psychology, his  
life is such a beautiful example of  
love and compassion that any country  
should be proud of having such a uni-  
man.

Rajneeshpūram represents a model of a non-violent, crime- and drug-free commune which may very well prove essential for the survival of mankind which irretrievably seems to be lost in violence, crime, and fear. Even now the USA is benefitting by the spread of his teachings, and word will get around from all who visit Rajneeshpūram: people could live together in peace, in love, and in harmony.

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