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To Whom it may concern.

1 Before meeting Bhagwan Shree Rajneesh I attended two universities in Australia, studying Math and Physical sciences. However I became disenchanted with the accepted method of scientific research and investigation. I was left with a feeling that something was incomplete, something was missing. The scientific mind was attempting to classify, define and categorize everything that appeared in existence. However this attempt seemed to be obscured with the minute, the small, the insignificant, the mundane.

My disenchantment lead me into a search into meditation, the study of Zen, Taoism and the teachings of mystics from the past, like Buddha, Lao Tze and Krishna. I also devoured writings and teachings of great men of this century such as Gurdjieff, Ramana Maharshi and Krishnamurti. Still something was missing.

I looked for what was lacking in the wealth of mother nature. Spending all my spare time hiking in the forests and mountains, exploring the sea and rivers of Eastern, western and central Australia this experience left me with an irreconcilable difference between the incredible beauty, richness and grace of nature and the apparent need for man to develop and expand his civilization and society.

Finally I was introduced to the discourses and meditations of Bhagwan through an old friend, who had become a sannyasin. This man had the same magic of the mystics of the past, but he had a fresh and new way of saying it.

Here was a man that seemed to have the formula to bridge the gap between the beauty of this world and the ugliness of man's industrial destruction.

I took sannyas and took part in a number of therapy courses directed by his sannyasins and gradually my life began to change.

Six years later here I am in Ragnishpuram where his presence is a catalyst for one of the most amazing experiments ever conducted in the evolution of man's consciousness. Here we are attempting to live in harmony with the environment, and use the technology available to us to achieve the synthesis of nature and science.

You only have to visit this place to see the radical regeneration that this barren land is undergoing. All this is possible only through the love and inspiration that Bhagwan exerts in the lives of his disciples.

The joy of being in his presence and the inspiration received from his silence is truly a valuable experience. The deep rejuvenation of energy that is possible by being able to spend time in silent communion with the Master is beyond anything I have known. In his presence all physical and emotional tension dissolves, leaving you feeling alive and refreshed.

This man is truly a man of exceptional ability in his field. He has encouraged a transformation in the lives of thousands of people who have come in contact with him.

In this modern day of global economic and political strife, a man of his calibre is invaluable. The physical and sociological rebirth that can take place through his presence can not be measured. This man is the greatest asset this planet has.

Yours sincerely  
Dr Prem Narayan