

I am 41 years old and disciple of Bhagwan Shree Rajneesh since 1978.

From the very beginning I choosed to stay very closed to Him, staying in Poona for one year and as soon as I came back to Italy, I joined a group of disciples that since 1979 is working in a Rajneesh Meditation Center.

For the last 5 years I therefore choosed to live in a Buddhafield: a field created by the being together of many people, each pursuing one self's growth and learning to be in love and in tune with the whole existence.

The thread which connects the difference of each of us' life is Bhagwan Shree Rajneesh: He is giving an "A" to the multidimensional orchestra of our beings.

As soon as He entered the new teaching phase of the silence, I deeply fell the soundness of the ting: for years He spoke about the ultimate silence, the stillness of the mind, the no-words space...now He was giving us the opportunity of experiencing this, through Him, because He is the living enlightened example.

The connection between Him and His disciples is constant, alife, alertful. No matter where the disciple is, His silence reaches him. The physical presence of Him at Rajneeshpuram, OR, is what I wish the most: He has to be there in order to inspire the work of many seekers, to let people explore how synthesis of nature and individual is possible and how America is the only womb the new man can be born from.

Visiting Rajneeshpuram and seeing Him each day has been for me the taste of the ultimate truth He is showing and therefore teaching us. The powerful positive charge I got is enough to let me share it for long time among the other people I get in touch with. It is an incredible sharing of trust and love with everything surrounds me.

The care towards nature, animals and individuals, the reliability of people creating a new city, the many words talked around the world which now become reality: "peace", "ecology", "respectfulness"... the high level of technology, all this makes me seeing at Rajneeshpuram really as at the expression of the vision of the Master.

I am proud to participate into this experiment, to live this religion. Besides the daily meditation techniques and the twice a day chanting of "Buddham Sharanam Gachchhami" - in remembrance of all awakened ones - my daily religious activity is the work.

p.t.o.

The work has become something not separated from free-time,  
but melted in ordinary life. Everything can be worshipped.  
Work itself becomes worship.

I do really trust that honesty and respectfulness will be the  
answers of a proud people like Americans towards a man who  
guides the world to reach God.

Prem Kovida

Ma Prem Kovida  
Angelmara Chiappini  
c/o VIVEK Rajneesh Meditation Center  
via San Marco 40/4  
20121 Milano